

**PSAP 911 Communications Conference  
March 12-14, 2019**

**COMMUTER REGISTRATION**

**FORMS MUST BE RECEIVED BY MARCH 10, 2019  
NO RESERVATIONS ACCEPTED WITHOUT FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

Special Requests: (i.e. Dietary, etc.) \_\_\_\_\_

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Method of Payment:

\_\_\_\_\_ Check – **Must be sent with form**

\_\_\_\_\_ Credit Card – Card charged upon receipt of form. Visa, Mastercard, American Express, and Discover accepted.

Card # \_\_\_\_\_ Exp. \_\_\_\_\_

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Cardholder's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**COMMUTER MEALS:**

\_\_\_\_\_ Full Package \$103.66  
Includes all of the below meals

\_\_\_\_\_ Tuesday Lunch \$18.68

\_\_\_\_\_ Tuesday Exhibitor Dinner \$34.15

\_\_\_\_\_ Wednesday Lunch \$18.68

\_\_\_\_\_ Wednesday Banquet \$34.15

**MAIL, EMAIL OR FAX ENTIRE FORM TO:**

**Arrowwood Resort & Conference Center  
2100 Arrowwood Lane NW  
Alexandria, MN 56308**

**Attention: Kristie Chisholm**

**Email: [kchisholm@arrowwoodresort.com](mailto:kchisholm@arrowwoodresort.com)**

**PHONE: 320-762-1124**

**FAX: 320-762-0133**